1.4.141
a Lesson in the University of The New Covenant
Theodore Cottingham, April 18, 2006 almost 1am
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1. Who can see this is the day of beginnings, people doing things they've never thought of before, people going to and fro about the earth in vehicles of only me, or, do they need one/any? Or is this the something new Joel the prophet talked of/spoke about? What shall they do and what will they hear and hearing, perceiving, what will/may they become? I love you.

2. Who can see this the day of new beginnings, for those who are rising and raising my head; and raising my head, do I not raise theirs? In so doing, raising, raising me, my, all-leadershipped ones who now get it, get what my heart is, what my mind is, where it is, and how it comes forth; and then where it takes you, and how you go and find passage/pasture and how all now changes and comes forth. I love you.

3. You are not afraid. You are not afraid of them. You are not afraid of their words, their boasts, their traditions of power and control and demisement of the few not, but the mass many, who powerful aren't, in their demised, controlled state. I love you all.

4. I see that thou art well. And how did you become so, knowing not a man?
And what shall she say/become?
All things are well with me.

5. How did you become so bridelike? And what will I now do that brideship I am, and groomsmen who/where? And how all known and understood and who is writing what and wherefore how quickly all comes to an end not but the day of beginning all over again is so near. See what I have said. And what shall this planet come to? Another, not; yea all mine is. And the kingdom of heaven is where, who, how? In me, in you, and about you and all around us and where are your marbles and why playest thou with them when among planets and galactic commerce proponents are now you of how all operates?

6. Who can see what I am intimating, insinuating, not; but boldly saying so clearly that all is changing and what wherefore shall commerce be/consists of between planets? And wherefore how surrendership plays into reigning reignship comes now centerfold. And what wouldst thou have me to/be, for thee, now that thou art'st molecular'd not? And wherewith shalt thy fly where/take unto thee what, who? And how the kingdom of heaven is heaven; all known so quickly.

7. All in the open and unincarcerated all are; the bands of hardship broken. Commerce mended, destroyed by 'intimidation' not but all intimidation ends and true thought takes now all thought, by storm not, but by/in surrender. The Christ mind is framed, not; in

commerce or destitute/destitution any longer. I am free. You are free. And freedom will shake the nations/all commerce.

8. I love you still. I love you still. You are a priests in the order of Melchizedek, if you so choose to play not by my rules, but in surrender become the greatest lamb of all, us all, one. As it was in the beginning, and ever more shall be; world without end, not; for all the world changes and ends and begins and begins and ends and whoso believes shall be saved by whom? And what wherefore is your vision? For who, when, how?

9. And water flows in the streets, not; yea yes and blood also, mingled with myrrh, not; but blood stained tears, for the non-ready, non-accepting of my surrendered offer of surrender, my remnant reinstated not, but receiving my original never-relentment and now cheats my brethren not again. I love you all.

10. And who can see the day of all things change/changing? And what wherefore will you do/be? I love you. I love you. I love you, nine times, not; forevermore eternal'd and amen. Yes and amen.

11. Who can see what I'm doing in London, Europe, Eurasia, the Orient, and expressly me coming about, seen in the eyes of men as me?
12. And who can see the leadership explosion of me'd ones now who come through my eyes, not; but father's heart, all?
13. And knowest now thou what the kingdom of heaven consists of? And how all demises/resolves into the known'st, now receive.

14. Despise not the day/hour of small beginnings. Yea wherefore thou art a priest in the order of Melchizedek. What meaneth that/this?
15. Now bow, bowing before all, reign in majesty not but majestically raise their head to see mine, and seeing, see all things, raising my head in surrender thereunto. I love you all.
16. Thou art a king to kings, a surrender to surrenderers, a lover to lovers, a presenter to presenters, a leader that leads leaders to lead in my heart, my soul, or do I have one?
17. And what is my name? You. I wear/am your name. And what is my name? Your heart surrendered. I love you all.

18. I give you me. Speak only me. Speak thricely, and twicely, and nicely you wreak havoc heavenly on the unsuspecting not, but those who through worship have lain with me and hour after hour become me, molecularity changing, and who is that fourth man? Meon? I love you all.

19. Good night.

20. Good sovereignty of only me.
Thou art a priest in the order of Melchizedek.

Thank you and forevermore forevermore'd. Amen.
I love you.

Kings bow before kings, remember.

I love you.

Me